## **NOTICE**

OF

### **MEETING**



# WINDSOR URBAN DEVELOPMENT MANAGEMENT PANEL

will meet on

WEDNESDAY, 28TH MARCH, 2018

At 7.00 pm

in the

#### **COUNCIL CHAMBER - GUILDHALL, WINDSOR**

TO: MEMBERS OF THE WINDSOR URBAN DEVELOPMENT MANAGEMENT PANEL

COUNCILLORS MALCOLM ALEXANDER (CHAIRMAN), PHILLIP BICKNELL (VICE-CHAIRMAN), MICHAEL AIREY, JOHN BOWDEN, WISDOM DA COSTA, JESSE GREY, EILEEN QUICK, SAMANTHA RAYNER AND SHAMSUL SHELIM

#### SUBSTITUTE MEMBERS

COUNCILLORS NATASHA AIREY, CHRISTINE BATESON, MALCOLM BEER, HASHIM BHATTI, GARY MUIR, NICOLA PRYER, JACK RANKIN, WESLEY RICHARDS AND EDWARD WILSON

Karen Shepherd - Service Lead - Democratic Services - Issued: 20 March 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <a href="https://www.rbwm.gov.uk">www.rbwm.gov.uk</a> or contact the Panel Administrator <a href="https://www.rbwm.gov.uk">Wendy Binmore</a> 01628 796251

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** –In line with the council's commitment to transparency the meeting will be audio recorded, and filmed and broadcast through the online application Periscope. The footage can be found through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

# <u>AGENDA</u>

## <u>PART I</u>

| APOLOGIES FOR ABSENCE  To receive any apologies for absence.                                                                                                                                                                                                                                                                                                         | 5 - 6   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| To receive any apologies for absence.                                                                                                                                                                                                                                                                                                                                | 5 - 6   |
|                                                                                                                                                                                                                                                                                                                                                                      | 5 - 6   |
| 2. <u>DECLARATIONS OF INTEREST</u>                                                                                                                                                                                                                                                                                                                                   |         |
| To receive any declarations of interest.                                                                                                                                                                                                                                                                                                                             |         |
| 3. MINUTES                                                                                                                                                                                                                                                                                                                                                           | 7 - 8   |
| To confirm the minutes of the previous meeting.                                                                                                                                                                                                                                                                                                                      |         |
| 4. PLANNING APPLICATIONS (DECISION)                                                                                                                                                                                                                                                                                                                                  | 9 - 48  |
| To consider the Head of Planning & Property/Development Control Manager's report on planning applications received.                                                                                                                                                                                                                                                  |         |
| Full details on all planning applications (including application forms, site plans, objections received, correspondence etc.) can be found by accessing the Planning Applications Public Access Module by selecting the following link.                                                                                                                              |         |
| http://www.rbwm.gov.uk/pam/search.jsp or from Democratic Services on 01628 796251 or democratic.services@rbwm.gov.uk                                                                                                                                                                                                                                                 |         |
| 5. <u>ESSENTIAL MONITORING REPORTS (MONITORING)</u>                                                                                                                                                                                                                                                                                                                  | 49 - 50 |
| To consider the Essential Monitoring reports.                                                                                                                                                                                                                                                                                                                        |         |
| 6. LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC                                                                                                                                                                                                                                                                                                               |         |
| To consider passing the following resolution:- "That under Section 100 (A)(4) of the Local Government Act 1972, the public should be excluded from the remainder of the meeting whilst discussion takes place on item 7 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part I of Schedule 12A of the Act". |         |

## **PRIVATE MEETING - PART II**

| <u>ITEM</u> | <u>SUBJECT</u>                                                                                            | PAGE<br>NO |
|-------------|-----------------------------------------------------------------------------------------------------------|------------|
| 7.          | MINUTES - PART II                                                                                         | 51 - 54    |
|             | To confirm the Part II Minutes of the previous meeting.                                                   |            |
|             | (Not for publication by virtue of Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972) |            |